Bandhua Mukti Morcha

Annual Report
2014-2015
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Chairman’s Message

India is a source, destination, and transit country for men, women, and children subjected to forced labour and human trafficking. The forced labour of millions of citizens constitutes India’s largest trafficking problem: men, women, and children in debt bondage (sometimes inherited from previous generations) are forced to work as domestic worker and in industries such as brick kilns, rice mills, agriculture, carpet, embroidery factories. Ninety percent of India’s trafficking problem is internal, and those from the most disadvantaged social strata, i.e. lowest caste (Dalits, members of tribal communities, religious minorities, and women from excluded groups) are most vulnerable.

The phenomenon of bonded labour is a “vicious circle” where each factor is responsible for further subjugation and apathy of the bonded labourers. The first part of the chain forming the vicious circle is the survival capabilities of this system. It is a relic of colonial and feudal system, which is still continuing. This relic is deeply rooted in the social customs and traditions, treating it as a normal practice. This results in the creation of a “hierarchical pattern” of society forming unequal classes in terms of superiority and inferiority. The so-called higher classes then commit all sorts of atrocities upon the considered lower classes. The problem of bonded labour was closely linked to the broader socioeconomic problems of surplus labour, unemployment/under-employment, inequitable distribution of land and assets, low wages, distress migration, social customs etc. Therefore this forced to lead lives of slavery.

As per the International Labour Organisation estimated last year that almost 21 million people were victims of forced labour globally. The Walk Free Foundation according estimates 29.8 million slaves worldwide, using a definition of slavery that includes debt bondage, forced marriage and human trafficking. While nearly 14.3 million people, including children, are “trapped” in modern-day slavery in India.

India is a democratic country where each and every person has a right to live with dignity and freedom. But it’s really distressed to see that still people from Schedule Cast and Schedule Tribes background are suffering under servitude. There is a massive increase in the data of modern day slavery. Therefore, there is a need to raise the voice for such marginalised ones. Let’s joint the hands to eradicate this enslavement and create an efficient and empowered civil society by giving a constructive contribution.

Swami Agnivesh - National Head
Organization at a Glance

Campus of Bandhua Mukti Morcha, New Delhi

Bandhua Mukti Morcha is a forefront organisation in India. The organisation has been struggling for the social justice and fundamental rights of marginalized, weaker, backward and vulnerable section of society. The organisation has been identified, rescued and rehabilitate 1, 77,238 bonded labours across the country since last 35 years. In the current year itself, Bandhua Mukti Morcha has rescued 714 bonded labours including women and children. To bring positive change in the ideological apparatus of the Government and common masses of the society certain issues are seriously dealt by the organisation. In the same manner, organisation has been actively engaged in vigorous campaigns to eliminate of all forms of gender discrimination, casteism, drug addiction, hypocrisy and superstition, corruption and terrorism.

The Central/registered office of Bandhua Mukti Morcha is situated at 7, Jantar Mantar Road, New Delhi. With this 9 Branch offices are also working in these states Guna(MP), Shivpuri(MP), Alwar(Rajasthan), Badmer(Rajasthan), Gurgaon(Haryana), Faridabad (Haryana), Almorah (Uttrakhand), Firozabad (UP), Tarangambadi(Tamil Nadu). All the activities of these branches are coordinated as per the instructions of the central office in Delhi.
Mission & Vision

1. Trying to identify, rescue and rehabilitate bonded laborers working in different sectors across the country.

2. Organize the workers of unorganized sectors.

3. Educate people against all types of exploitations, injustices by non-violent public awareness programs.

4. Make everyone aware of the laws against bonded labor.

5. To evolve an atmosphere equality, brotherhood, unity.

6. It’s an endeavor to stop communalism, sectarianism and religious discrimination.

7. To safeguard the rights of citizens and through awareness campaigns against the social exploitation and corruption.

8. Aims to establish gender equality in the society.

9. To demolish the social evils like Child Marriage, Child Labor, Dowry, Castism, Female foeticide, Addiction and others.

10. To play an active role in the advertisement and sustainability of the Indian culture, arts, and languages.

11. To develop National Unity and strength by creating an atmosphere of brotherhood among other organizations working for the social justice.

12. It is also an attempt to initiate fights for the Socio-economic justice for the peoples.

13. To create a self-sufficient society having strong social, economic, and political base.

BMM in ACTION
Bandhua Mukti Mocha has been running Cutting & Sewing training centres in the State of Madhya Pradesh and New Delhi. Which are following as:

- **Maharshi Dayanand Training Centre, Kanchanpura, Guna, Madhya Pradesh:**

  The Bandhua Mukti Morcha with the collaboration of Agni Foundation have started a cutting & sewing training centre for the skill development of women’s of Sahariyas tribes at Village-Kanchanpura, Guna. Recently, 25 unemployed Sahariya’s women’s has been getting the training from centre. In the year of 2014-2015, the centre has been visited by Executive members-Dr. Jan Hulsbergen and Mrs. Ardy Hulsbergen of Agni.
Foundation, Netherlands and Mr. Nirmal Gorana of Bandhua Mukti Morcha, for the purpose of monitoring and evaluation.

- **Seminar on Women Empowerment**: In the year of 2014-2015, the Bandhua Mukti Morcha had organised a seminar on "Women Empowerment" at Maharshi Dayanand Training Centre, Kanchanpura, Guna. All participants participated with great enthusiasm. They have also been taught few trading and marketing skills. High number of participation by the community women depicts success of the initiative. Women have enhanced their skills and are ready to join main stream society.

Trainees (women are of Sahariyas tribes) of cutting & sewing training
Bandhua Mukti Morcha has been running a Maharishi Dayanand Vocational training centre in Garhi for the poor and unemployed women and adolescent girls of Delhi to train them with different technical skills like computer education, tailoring, beauty culture trades since 2001

**Details about beneficiaries:**

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<th>S.No.</th>
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<th>Number of Registered beneficiaries in Tailoring</th>
<th>Number of Registered beneficiaries in Beauty Culture</th>
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<tr>
<td>Year</td>
<td>Students Trained</td>
<td>Women Empowerment &amp; Self-Defence Camp</td>
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<td></td>
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<td>------</td>
<td>-----------------</td>
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<td></td>
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</tr>
<tr>
<td>2001</td>
<td>25</td>
<td>In the year of 2014-15, the students were being enlightened soft skills to inculcate confidence in their behaviour. A women empowerment and self-defence camp had also been organised by Bandhua Mukti Morcha at Maharshi Dayanand Vocational Training Centre (Shilp vidyalaya), Garhi, and New Delhi. During the camp, Students were trained with different techniques for self-defence. In the camp, talks and conferences were organised to discuss issues concerning women and their empowerments. The students were trained with life skill education, criminal law amendment Act, the protection of children from Sexual offenses, youth contribution in social development and environmental concerns. This has contributed in the development of decision making capability and self resolution among students.</td>
<td></td>
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A one day camp had organized by Bandhua Mukti Morcha at Barapal Panchayat, Udaipur (Rajasthan).

Pictures of Women empowerment & self-defence Camps

- **Legal awareness Camp:** A legal awareness Camp was organised for the students in the Maharishi Dayanand Shilp Vidyalay. The objective of the legal awareness camp was to spread awareness against domestic violence act. An Advocate from Human Rights Law Network and Activists from BMM took sessions on the different problems of women and the ways to counter them. Session also motivated women to come out with their problem and fight for the justice.

During the Legal Awareness Camp- Addressing by Advocate Sister Jaiswin from HRLN, New Delhi & Mr. Mohit Kumar from DSSW
Sugam Vedashram- Vocational Training Centre Trangambadi, Tamil Nadu: Bandhua Mukti Morcha has been running a training centre for the women’s suffered from Tsunami in Trangabadi, Tamil Nadu. Survived victims of Tsunami are provided training for survival in difficult situation. The purpose of the training centre is to uplift the position of women in the society. So that, Women can leads the coming generation in the better way. In the centre every year 25 women’s have been enrolled and getting skill of tailoring trade.

Vocational Training centre, Trangabadi, Nagapattinam (Tamil Nadu)

Self Help Group

Pictures of SHGs Meetings
Bandhua Mukti Morcha has frequently been forming Self-help groups in several states for the betterment of women in society. The purpose of these self-help groups is to make women self-dependent and self-confident. This will help to eradicate bonded labour and they would safeguard themselves against debt trap. It also helps in enhancement of their socio-economic development.

SHG Meeting in New Delhi

In the year 2014-15, following SHG have been formed in the states of Haryana, Madhya Pradesh and Rajasthan by the organization:

<table>
<thead>
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<th>S.No.</th>
<th>Districts</th>
<th>Total number of SHGs</th>
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<tbody>
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<td>1.</td>
<td>Faridabad (Haryana)</td>
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<tr>
<td>2.</td>
<td>Shivpuri (Madhya Pradesh)</td>
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<td>3.</td>
<td>Guna (Madhya Pradesh)</td>
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<tr>
<td>4.</td>
<td>Alwar (Rajasthan)</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>78</strong></td>
</tr>
</tbody>
</table>
Bandhua Mukti Morcha has rescued a lot of child bonded labourers from restaurants, dhabas, brick kiln, domestic work, poultry farm and agriculture etc. Some of the case study are following as:

1. Girl child domestic worker rescued from New Delhi: Bandhua Mukti Morcha has rescued a domestic girl child bonded labour from Mubarakpur, New Delhi on September, 2014. She was a native of Assam and trafficked to Delhi by agent of Domestic Worker Placement Agency. She was working for the last 2 years for more than twelve hours without any payment (Begar) and there had no freedom of movement. The Agent was used to sexually harassed the girl child. She was also compelled to work under wretched conditions.
After rescue, the organization had registered a FIR in concern police station and also we assisted the police to arrest the accused. Later on we provided the temporary shelter to victim. Presently, the rehabilitation process is under process.

2. Child Bonded Labour rescued from fake Placement Service Agency: A boy child came to Delhi at the age of 14 with of his neighbour in search of means to drench the hunger and it was a distress migration. While staying in Delhi he came in contact with the owner of Meena Placement Services Agency. The boy decided to accept the offer given by the agency in return pushed him for bonded labour strenuously in and around Delhi. Not only had this but Meena Devi forcefully made him work in several states like Rajasthan, Haryana and Delhi. Agency owner was receiving the payment from the principal employer but not a single rupee was given to him. Also the Agency owner forcibly made him to drink alcohol.

He tried in vain to be out of the bondage but never succeeded rather the failures fade away his hope of meeting his mother. Thanks to the grace of God that one day his mother managed to meet to the worker of Shahari Mahila Kamkar union and then the Union informed Bandhua Mukti Morcha about this case. Bandhua Mukti Morcha approached the administration and got the child rescued from the Meena Placement Agency on October, 2014.

The administration issued to victim a release certificate under the Bonded Labour System (Abolition) Act 1976 and also provided him the due wages. The organization requested to the District Magistrate of Simdega, Jharkhand for the rehabilitation and also requested to Sub Divisional Magistrate of Hauz Khas, New Delhi to register FIR against the accused under Bonded Labour System (Abolition) Act 1976, section 370 under IPC, Payment of Wages Act 1936 and ST/SC Act. The victim had sent back to his native place under the police protection. The rehabilitation procedure is under process.
3-Child Bonded Labourers thrashed under false case in Faridabad, Haryana: Bandhua Mukti Morcha has rescued 3 child bonded labourers who were thrashed with false cases of theft. These children were working in a jeans dye factory under infuriated condition in Faridabad.

The owner of the factory falsely accused these 3 children of making robbery in the factory as the real culprit flew away. These minor boys were trampled ruthlessly by the factory persons and the police. The human rights is the police when they tied, hanged and then police custody. The organization intervened in this case and its details. Then with the proper planning, boys got released. There were scars of wounds all over the body of the boys. Later, organization’s worker wrote a complaint to the SHO, Sec: 31, Faridabad, Haryana but the SHO did not lodge the complaint. The organization’s worker stayed at police station till mid night, but F.I.R was still not lodged. The Organization have sent a letter to NCPCR Delhi, NHRC Delhi and S.P. of Faridabad and still fighting for his F.I.R.

Awareness on Child Rights

Bandhua Mukti Morcha has been organising various awareness programme on child rights in Haryana, Rajasthan and Delhi. On the eve of New year, Bandhua Mukti Morcha organised a programme at Santosh Nagar, Faridabad, Haryana and Delhi. Executive Director of the organization made Participants aware about the Bonded Labour System Abolition Act, 1976 and Protection of Children from Sexual Offences Act, 2012. The participants were also addressed by a coordinator of Child Line, Faridabad, Haryana on Child Rights issue. Participants were made aware with the help of inspirational songs and street plays on the child bonded labour issue.
Bandhua Mukti Morcha with the joint efforts of Mahila Samta Manch and Sarvdeshik Arya Yuva Parishad have organised the "National Integration Camp" at Swami Indravesh Vidyapeeth in the village-Titauli, Rohtak (Haryana) during summer vacations for adolescent girls. More than 700 participants become the part of the camp. In this camp participants were motivated and inspired with the value of brotherhood and Nationalism by the President of Bandhua Mukti Morcha.

Education of Solidarity was also spread among the participants. Participants were encouraged by skits and songs on harmony which were performed during the camp.
1. **Non-Formal Education Centre in Madhya Pradesh:** There is a Non-formal education centre for the children’s of Sahariya Tribes in Kanchanpura Village, Guna (Madhya Pradesh). In this centre children are getting free of cost tutions from 8.00am to 11.00 am daily before the school. The Centre has been running by the Bandhua Mukti Morcha with the support of Agni Foundation, Netherlands. Many other competitions has been organised for the students so that they can develop an interest in multiple subjects. Students are being encouraged to participate in the plays on the celebration of National festivals. This is to create self-reliability and self-confidence among students.

2. **Non-Formal Education Centre in Tamil Nadu:** Bandhua Mukti Morcha has been running a Non-formal education centre for the children’s of survived victims of Tsunami. Presently, 50 children have enrolled in the centre and getting free non-formal education. In the centre National festival like Republic Day, Independence Day, Gandhi Jayanthi, Children’s day etc. has been celebrated. During festive celebrations, painting, writing and sports competition have been organised for the students. The main objective is not only to celebrate together but also to develop an enthusiasm and motivation in the students. On the occasion of Children's Day, Students addressed with the certain laws related to children.
1. **Dalit bonded labourers rescued from Mogha (Punjab):** Since 25 labourers were at the verge of destruction due to poverty and were allured for jobs from the districts of Saharanpur & Roorkee (Uttar Pradesh) and district Haridwar (Uttarakhand). They all had been trafficked to District Mogha (Punjab). It had alleged that these families, including children, were sold to brick kiln owner, who forced them to bonded labour and deprived them of their basic human rights.

After gaining the information about the matter, the organisation had contacted the District Magistrate of Moga (Punjab) and conducted raid with the help of the local administration of Baghhapurana, Moga. All the bonded labourers had successfully rescued. Later on the SDM of Baghhapurana had issued the release certificates to the rescued bonded labourers. All these rescued bonded labourers were loaded in a truck in an inhuman way and carried them to Haridwar. The Organization did not abandon the labourers rather continued the fight for the same. After the rescue, all the labourers were sent to their native place and also received their due wages from the owner by the organisation. The organisation has been fighting for their rehabilitation and putting their utmost efforts to prevent those labourers to go under the rebondage conditions.
Dalit-bonded labourers rescued from Brick Kiln, Moga (Punjab)

2. **Forced labour at brick kiln in Sikar, Rajasthan:** In Sikar, a brick kiln forced several labourers to work in wretched conditions. They were perishing out of hunger and many of them were captured at an unknown place by the owners of the brick kiln. Their daughters were about to be sold off in the name of marriage. The owners even went to the extent of mixing salt in the drinking water tank so that all the labourers fall sick. Besides, they were not even paid their pending dues, beaten up and threatened as a result of which they changed their statement too. Bandhua Mukti Morcha applied for justification of the rights of these labourers through F.I.R in Sardar police station, Tehsil neem ka thana against the owner for non-payment of pending wages and to avail rehabilitation of the labourers.

3. **Rescued from poultry farm, Panipat, Haryana:** A dozen tribal migrants who were forced to work without being paid minimum wages at a poultry farm in Panipat managed to flee with the help of the Bandhua Mukti Morcha. The migrant labourers from Nepal, Madhya Pradesh and West Bengal worked for a period ranging from a four
months to a year at the Poultry Farm in Naultha village, Panipat (Haryana). The group included four minors, of whom three migrated from Nepal. The landless tribal families were brought to the farm by various contractors who offered them monthly wages of Rs.6,000.

Dalit-bonded labourers rescued from Panipat (Haryana)

According to the victims they have being paid by the owner the amount of Rs.1,000-1500 for two weeks, but did not give food to them. It was difficult for them to sustain on this basis. When they were tried to leave, owner threatened them by saying that they will not give them their full wages. While working in the farm they were got bore injuries and marks all over their chest and arms. The Organization's team with local administration raid on the farm and rescued all bonded labourers. Rescue team made the owner pay compensatory wages of Rs.1,05,708 to the victims and got them issued their “release” certificates under the Bonded Labour System (Abolition) Act, 1976,” and Registered the FIR under the Bonded Labour System (Abolition) Act, 1976 and Section 370 under Indian Penal Code. All the bonded labours had sent back to their native places by Bandhua Mukti Morcha and with the support of Shakti Vahini, New Delhi. The Organization has been working for their rehabilitation.
**Health Centre for tribal Community**

**Maharishi Dayanand Health Centre**: Bandhua Mukti Morcha with the collaboration of Agni Foundation has been running a Maharishi Dayanand Health Centre, Banskedi, Shivpuri (Madhya Pradesh). Bandhua Mukti Morcha is providing free medical services in 10-20 villages of Shivpuri district. In the last year 2014 to 2015 medical help was provided in the far off areas of tribal habitation. A doctor, male and female nurse and ward boy have been paying their services to the Health Centre.
The Health Department (CMHO office) of Shivpuri has also been providing free medicines to Health Centre for Sahariya’s tribes. Persistently, the Health Center has been organizing a medical Camp in the tribal villages of Shivpuri.

In the 2014-15 total 3000 patients got the free medical services from the Maharishi Dayanand Health Centre.
As per the International Labour Organisation estimated last year that almost 21 million people were victims of forced labour globally. The Walk Free Foundation according estimates 29.8 million slaves worldwide, using a definition of slavery that includes debt bondage, forced marriage and human trafficking. While nearly 14.3 million people, including children, are “trapped” in modern-day slavery in India.

The organisation has been identified, rescued and rehabilitate 1,77,238 bonded labours across the country since last 35 years. In the current year itself, Bandhua Mukti Morcha has rescued 714 bonded labours including women and children.

The Organization had many intervened case regarding human trafficking and bonded labour but two cases mentioned below are the major intervention.
1. Bonded labourers rescued from Nawashahar, Jammu (J&K):

Rescued 56 bonded labourers reached at Delhi

56 bonded labourers were saved from clutches of a brick kiln owner of R. S. Pura Nawashahar, Jammu. All these labourers (including children) were under the age group from 3 to 50 years. There were 27 women among them who were working there for last several days even without food. There were occasions when the women gave birth to their children in their own work place because they were denied of their basic right to maternity facilities. All workers of this group had been working for years in and out of Jammu & Kashmir and they were being sold from one contractor to another for little amount. One of them happened to ran away from there and informed to the Bandhua Mukti Morcha about their plight.

Bandhua Mukti Morcha intervened in the case. Initially, the organization produced a complaint letter to Deputy Commissioner of Jammu. All bonded labourers had able to free from the long servitude with the support and efforts of Bandhua Mukti Morcha and the local administration of Jammu. The victims had demand for release certificates they had protest for there rights in front of Sub Divisional office, R. S. Pura Nawashahar, Jammu, but they faced the insensivity of Jammu administration. But no action has been taken in regard of release certificates and against the culprits so far. Later, the Organization sent back all labourers to their native place in Chattisgarh.
During the follow up of this case, the Organization had file a complaint-regarding issue the release certificates to the National Human Right Commission, National Commission for Protection of Child Rights and National Commission for Schedule Cast.

2. **Rescued bonded labourers from construction site from Noida, U.P:** The Bandhua Mukti Morcha had rescued 14 persons, who were allegedly employed as bonded labour. They were working at a construction site in Sector-134, Noida's, U.P. All of them, who hail from Madhya Pradesh, alleged that they were trafficked by a contractor to the construction site in Noida after being paid an advance of Rs 500. The Victims also claimed that they were not getting salaries and were forced to work at the site by the principal & secondary employer (J.P. Construction Pvt. Ltd. and Mohit Design Pvt. Ltd.). The Organization with the support of Noida police had successfully rescued the bonded labourers from the construction site on October, 2014.

The Sub Divisional Magistrate issued the released certificates and the interim relief of Rs.1000 to each and every victim. The Organization also had managed to reimburse their due wages from the principal employer. Then all rescued bonded labourers had sent back to their native place-Lalitpur, U.P. where all the bonded labours received Rs.20, 000 amount of rehabilitation from State Government of U.P.

![Rescued bonded labourers in Bandhua Mukti Morcha office, New Delhi](image)
The elaborated data of the year 2014-15 of rescued bonded labourers by the Organization.

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<th>S. No.</th>
<th>Name of States</th>
<th>Victim s (Male)</th>
<th>Victim s (Female)</th>
<th>Victim s Children (7 to 18 Years)</th>
<th>Victim s Children (0 to 6 Years)</th>
<th>Total No. of victims</th>
<th>Status of Release Certificate (Issued or Under Process)</th>
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6. Rajasthan

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7. Delhi

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National Convention on Bonded labour

National Convention “Rashtriya Chaupal” on bonded labour: Bandhua Mukti Morcha had organized two days residential (1st May, 2015 and 2nd May, 2015) National Convention at Agnilok Ashram, Village- Behalpa, Bhondsi-Damdama Road, Gurgaon( Haryana). This convention was attended by all the members of Bandhua Mukti Morcha and World Council of Arya Samaj. Hence, 117 people in total participated in the Convention. The main objectives of the Convention were liberation of Child and Bonded labour besides, 7 social evil 1) Casteism, 2) Drug and Alcohol consumption, 3) Injustice against Women, 4) Blind Faith and Dogmatism, 5) Corruption, 6) Oppression and Exploitation and 7) Terrorism. The purpose of the convention was to established goals and to prepare methods to deal with the respective objectives. Bandhua Mukti Morcha and few social actions group have been persistently and pervasively working on the issues pertaining to bonded labour /child bonded labour.

<table>
<thead>
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Bandhua Mukti Morcha has been continuously giving their utmost efforts for the rights of labour. 45 crores of laborers from unorganized sector are struggling for minimum wages in the country. The implementation of national minimum wages policy is still appears a dream. Therefore, the organization has actively involved this agenda time to time until it fulfill and continuously poking the government by their activities for the implementation.

Bandhua Mukti Morcha, in collaboration with other organizations has actively engaged in the implementation of National Minimum wage act by the Government. For this
purpose, several meetings across the states have been organizing for the public, to make them aware about the policy and also motivate them to join the campaign. These meetings have been coordinated by the state coordinators in the states- Guna (Madhya Pradesh), Shivpuri (Madhya Pradesh), Alwar (Rajasthan), Barmer (Rajasthan), Gurgaon (Haryana), Faridabad (Haryana), Almorah (Uttrakhand), Firozabad (UP), Tarangambadi (Tamilnadu). The National leader of Bandhua Mukti Morcha, Swami Agnivesh was also visited Central Labour Ministry for the implementation of the policy. He also appealed for the fulfilment of their demands through Living wage campaign.

- **Demands of Living Wage Campaign**

1. BMM demands that: the Living Wage for the country’s 93% workers in the unorganized sector should be equal to the wages of a Class IV employee in the Central government as recommended by the 6th Pay Commission. In other words, living wages of a worker in the unorganized sector on the basis of a Class IV employee’s wages should be Rs. 500.00 per day.

2. Cost of farming for the farmers in respect of their agricultural produce must be linked to the wages of a Class III employee in the Central government as recommended by the 6th Pay Commission. In other words, minimum wages of a farmer on the basis of a Class III employee’s wages should be Rs. 850.00 per day.

3. As mandated by Article 47 of the Constitution of India, total prohibition must be implemented in the country to save every citizen in particular workers and farmers. From the ill-effects of alcohol, in particular workers and farmers.

4. With a view to ending the system of child labour, the children of the rich and poor must be given equal opportunities and equal facilities in education.

5. Government machinery which is responsible to implement minimum wages must be made more efficient and responsive. Also accountability of the concerned department should be accorded the status of a Citizen's Charter.
Since last 35 years, Bandhua Mukti Morcha is battling for the casteless society. The Organization had organized a seminar on Casteism at Constitutional club, New Delhi where many religious leaders, Journalists, writers, social activists and representatives of non-government organizations have participated. Also, on this occasion, newlywed couples from different caste and communities were honoured with shawls and flowers and the message of casteless society was spread.

At the head office of Bandhua Mukti Morcha a Youth conference was also organized on the issue of casteless society to encourage inter-caste marriages.
The president of Bandhua Mukti Morcha Swami Agnivesh addressed the masses to spreading the awareness against the religious superstitions and hypocrisy. The rational definition of religion and devotion was discussed along with other eminent spiritual leaders like Swami Chiddanand Saraswati (Parmarth Niketan, Uttarakhand), Shree Vivek Muni (Vishwa Ahimsa Ashram, New Delhi), Shree Gautam Vig (Art of Living), Maulana Mehmood Madani (Jamiat-Ulame-I-Hind), Father Dominique Emanuel (Arach Bishop, New Delhi), Sardar Paramjit Singh Chandhok (Bangla Sahib Gurudwara, New Delhi) through a press conference in Constitutional club, New Delhi on March, 2015.

All eminent leaders were provided their thoughts and spread awareness against the superstitions and hypocrisy. It was also discussed that how religious superstitions and hypocrisy are slowly exterminating the peace and harmony of our society.

Activists from many other states were also participated in the conference and discussed their experiences. Many participants shared their on-going campaigns and other future aims and activities.

While the movie ‘PK” had launched, president of the Bandhua Mukti Morcha firmly supported the concept and appreciated the movie through a press conference, because the concept of the movie was to make a superstition free society. Not only had this, but he also put a demand in front of the government to made the movie tax free. Later, with his determinant efforts, the movie had announced tax free across India.

Under the guidance of Swami Agnivesh, team of Bandhua Mukti Morcha has been giving his efforts to spread the right definition of spirituality among the people. Through press conferences in New Delhi, Swami Agnivesh strongly opposed the statement by other eminent religious leader who stated that apart from Sai statue, every other Indian society’s god statue is true. But Swami he had clarified by saying that any statue can’t be treated as god because it does not hold any life. Worshipping statue is not a true worship rather it’s a blind faith and he emphasis the true spirituality through the media conference
Protest against slaughter house:

Bandhua Mukti Morcha with the collaboration of Sarva Dharma Sansad had organised a protest against a multi-level slaughter house. The purpose of the protest was to stop the municipal corporation of Gurgaon, who was planned to construct a multi-level modern slaughter house in Sector 37, Gurgaon (Haryana). The protest happened in front of the Mini Secretariat of Gurgaon. The protest was participated by many socio-spiritual activist, supporters and leaders of animal welfare. Therefore, the main objective was to discourage the construction of slaughter houses. Because, the slaughter houses cause the water table polluting, disastrous effects on the environment and approx. 1.5 million water will be used during the slaughter process.


Protest against cow slaughter and meat export:

On the occasion of International Peace Day and the 75th Birth anniversary of Swami Agnivesh (Leader of Bandhua Mukti Morcha), a massive protest was organised. The protest demanded-

- Immediate and complete ban on slaughter houses across India.
- A complete ban on meat export.
- Stop diabolic killing of innocent animal in the name of religion.

This protest was participated by many known socio-spiritual personalities like Gauswami Sushil Maharaj (Bhrighu Foundation), Swami Aryavesh (Arya Samaj), Prof. Amita Singh (Jawahar Lal Nehru University), Shiv Muni, Muni Lokesh (Jain Samaj), Swami Chakrpani (Sant Sabha), Dr. Anil Arya (Arya Samaj), Swami Shardhanand (Arya Samaj), Feroz Khan (Madarsa Maulana Mohmmad Ali Zohar). A huge mob of unorganized worker from various states of India and animal supporters were also
presented in the protest. During protest the president of Bandhua Mukti Morcha - Swami Agnivesh was on hunger strike for the fulfilment of demands.

Link on Newspaper regarding the protest: http://www.businessstandard.com/article/pti-stories/dharna-to-remind-modi-to-ban-meat-export-on-sep-21-114091901325_1.html
Glimpses from the press

Jammu Kashmir के आरएसपुरा से छत्तीसगढ़ के 56 बंधुआ मजदूर मुक्त 25 सालों से बिकता रहा है जांजगीर का जम्मू लाल

बच्चे भी मूल गए शे नींद

नवंबर के शुरू में मजदूरों को काम दिया गया, जब उसे जांजगीर की लाल रंग के पेड़ों के नीचे मौजूद होता नहीं था। वे अपने छोटे बच्चों को सशस्त्र वाणिज्य के लिए निर्देशित किये गए थे।

500 रुपए में बच्चे लो जांजगीर मजदूरों के नाम पर जांजगीर- जम्मू कश्मीर के पतल्याल 25 सालों से कई तरह के उद्योगों में सहायता की जा रही है।

बाल व्यक्तिवादी ने कहा: "बच्चों ने अपने छोटे बच्चों का काम किया है। वे अपने छोटे बच्चों को सशस्त्र वाणिज्य के लिए निर्देशित किये गए।"
दिल्ली-एनसीआर से मुक्त हुए 10 दलित बंधुआ मजदूर

बापु रामलाल

पार घर 15 अस्थायी मजदूरों के मजदूरों ने दिल्ली में एनसीआर से भी माफी की। जिस वक्त तक भूल जाता है कि कैसा इतिहास भी गांधी जी के मजदूरों को मजदूर नहीं कहा। 3 अगस्त 2014 को होगा। यूनियन मजदूरों के अधिकार का बोल ने कहा कि कैसे है चुनाव नहीं मजदूर के लिए। 1949 में एक हजार किसान ने दिल्ली के कैलामजहानी की भूमि पर इकलौते जुटकी के बजाय मजदूरों के लिए कृषि जागरूकता का प्रचार किया था। अपने दो दिनों के काम के बाद भी धीरे-धीरे जुटकी के मजदूरों के लिए हजारों मजदूरों का बाहर गई थी 26-27 अगस्त 1949 के मनोरंजन ने लिखा था: "मजदूरों का जीवन हमारे साथ है। कृषि मजदूरों के लिए हाथ डालने वाली भी है। फिर भी इसके लिए हमारी मजदूरों के लिए हाथ डालने वाले है। यहाँ तक कि तनाव को भी कृषि मजदूरों के लिए हाथ डालने वाला है। इस तरह की जिन्हें हम भी नहीं मजदूर कह सकते हैं। मजदूर के लिए हमारी मजदूरी है।"

THE HINDU

Published: May 22, 2014 05:00 IST | Updated: May 23, 2014 05:00 IST

Delhis face J&K crisis, but get little help from state authorities

Amritpal Singh

THE MINT

Delhi, May 22, 2014

"The government has faced two challenges - how to solve the problem of J&K and how to handle the crisis in Delhi," said a senior official.

A group of 100 workers at an audiovisual company in Delhi were asked to return home last week. The company, which supplies audiovisual equipment to the government, had planned to shift its operations to another location in the city. But when the workers arrived at the new site, they found that the company had moved its operations to another location.

The workers were told that their jobs would be lost and that they would have to find new employment. The company said that it would pay them for the work they had done, but that it would not cover their expenses until they found new employment.
दैनिक जागरण

मथौला, 22 मार्च 2015

उम्र भर का गम हमें इनाम मिला है...

प्रमुख नवनिर्धारी

जिम्मा की ढांचे खूब सारा गुलाब भिन्न है।

उनके लिए देने देव प्रदुष्टिवान是比较到

मथौला, 22 मार्च 2015

उम्र भर का गम हमें इनाम मिला है...

प्रमुख नवनिर्धारी

जिम्मा की ढांचे खूब सारा गुलाब भिन्न है।

उनके लिए देने देव प्रदुष्टिवान是比较到

ईट भुट्टो ने नशा कराया एजर चौधरी के महत्व

उम्र भर का गम हमें इनाम मिला है...

प्रमुख नवनिर्धारी

जिम्मा की ढांचे खूब सारा गुलाब भिन्न है।

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